

*Northampton County*

*John Obitz*

*9<sup>A</sup> 69<sup>PS</sup>*

|  |                               |
|--|-------------------------------|
|  |                               |
|  | <i>A Draught</i>              |
|  | <i>County of</i>              |
|  | <i>forty on</i>               |
|  | <i>(part of</i>               |
|  | <i>dated</i>                  |
|  | <i>and for</i>                |
|  | <i>hundred</i>                |
|  | <i>the 16<sup>th</sup> of</i> |
|  |                               |
|  | <i>To And</i>                 |
|  | <i>Surve</i>                  |

IN TEST